

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Bharatiya Model Sen. Sec. School
2	AFFILIATION NO.(IF APPLICABLE)	1631085
3	SCHOOL CODE (IF APPLICABLE)	21070
4	COMPLETE ADDRESS WITH PIN CODE	Bharatiya Model Sen. Sec. School, Rampura Phul Distt. Bathinda, PUNJAB - 151103
5	PRINCIPAL NAME	Upma Rani
6	PRINCIPAL QUALIFICATION	M.A. English, B.Ed.
7	SCHOOL EMAIL ID	21070@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9814725228

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.bmsrampura.com/uploads/ckeditor/1686290354937216105.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.bmsrampura.com/uploads/ckeditor/16863697991793141406.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.bmsrampura.com/uploads/ckeditor/16863697551356981368.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.bmsrampura.com/uploads/Form.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.bmsrampura.com/uploads/ckeditor/16850226471799359269.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.bmsrampura.com/uploads/ckeditor/16850226181341901978.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.bmsrampura.com/uploads/ckeditor/16862901931236939851.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.bmsrampura.com/uploads/ckeditor/1686290234250138937.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.bmsrampura.com/uploads/ckeditor/16850227481664008747.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.bmsrampura.com/uploads/ckeditor/16850230021869071266.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.bmsrampura.com/page/management-committee-members
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.bmsrampura.com/uploads/ckeditor/16851879671742782242.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.bmsrampura.com/uploads/ckeditor/16862934251815249811.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Upma Rani
2	TOTAL NO. OF TEACHERS	53
	PGT	12
	TGT	16
	PRT	25
3	TEACHERS SECTION RATIO	1:35
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	92	92	100	Excellent
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	96	90	93.75	Good

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8030
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 33
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 45
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/kCGul5SYT9s